**2020 Sponsorship Application**

**Event You Wish to Sponsor (check one)**

\_\_\_\_\_ **Caring Hearts Concert** **(Feb 8th)** \_\_\_\_\_ **Breakfast Fundraiser (March)**

**\_\_\_\_\_ 5K Run/ 1 Mile Walk (TBA) \_\_\_\_\_ Senior Living Fair (Oct 3rd)**

**Name (Business Name):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Zip:** \_\_\_\_\_\_\_\_\_

**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Website:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Sponsorship Level (check one)**

\_\_\_\_\_ **Patron $100**  \_\_\_\_\_ **Gold** **$1,000**

\_\_\_\_\_ **Bronze $500**  \_\_\_\_\_ **Platinum**  **$2,000**

\_\_\_\_\_ **Silver $750** \_\_\_\_\_ **Other $ \_\_\_\_\_**

**Checks payable to: Friends of Senior Citizens**

**C/O Brenda Sears, Treasurer**

**33 County Road 681**

**Sullivan, Ohio 44880**

**Signature of Person Completing Form \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**